

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 03 1991

Returned to applicant for correction.....

Corrected application filed..... Map filed JAN 24 1975 under 29160

The applicant Douglas County

P. O. Box 218 of Minden
Street and No. or P.O. Box No. City or Town

Nevada 89423 hereby make^s application for permission to change the
State and Zip Code No.

manner and place of use of a portion

of water heretofore appropriated under Permit no. 31076 (Certificate no. 9716)
Point of diversion, manner of use, and/or place of use
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Lake Tahoe
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.56 acre-feet
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Residential Use - Quasi Municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Irrigation-(landscaping and erosion control)
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15, T.14N., R.18E., M.D.B.&M.,
Describe as being within a 40-acre subdivision of public survey and by course and
or at a point from which the NE corner of said Section 15 bears N. 84° 35' E,
distance to a section corner. If on unsurveyed land, it should be stated.
a distance of 3770.0 feet.

6. The existing permitted point of diversion is located within same
If point of diversion is not changed, do not answer.

7. Proposed place of use NW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15, T.14N., R.18E. M.D.B.&M.,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
Lot 1 Uppaway, Douglas County (APN 01-100-01) (see Remarks) area under the
residential lot listed in "Remarks" to be removed from landscaping and erosion
control irrigation.

8. Existing place of use NW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15, T.14N., R.18E, M.D.B.&M.
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
(see Remarks) area under the residential lot listed in Remarks to be removed
manner of use of irrigation permit, describe acreage to be removed from irrigation.
from landscaping and erosion control irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
Water is to be pumped from Lake Tahoe via an
intake line 1,900 feet in length to a pump
house equipped with 15 H.P. and 7.5 H.P. cen
trifugal pumps with meters to a storage reservoir and distribution system to 23
single family residences.
State manner in which water is to be diverted, i.e. diversion structure,
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$250,000

13. Estimated time required to construct works Already completed-see item 11, please use existing
map accompanying Permit No. 29160.

14. Estimated time required to complete the application of water to beneficial use 2 (two) years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Please use existing map accompanying Permit No. 29160, APN 01-100-01, Lot 1 Uppaway

1 Single Family Residence at 500 GPD (0.56 A.F.A.) in addition to the 10 single family residences covered under Permit No. 29160-Certificate No. 9714 and 11 single family residences at 500 GPD (6.2 A.F.A.) covered under Permit No. 54376, and 1 single family residence at 500 GPD (0.56 A.F.A.) applied for under Application No. 56325, on May 22, 1991.

By s/Rich Drew
Rich Drew, County Water Engineer
P. O. Box 218
Minden, Nevada 89423

Compared bc/bc

Protested _____

 _____OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, _____,
 State Engineer of Nevada, have hereunto set my hand and the seal of my
 office, this _____ day of _____,
 A.D. 19 _____

 State Engineer

WITHDRAWN BY APPLICANT NOV 18 1991
Richard J. Cunningham P.E.
 STATE ENGINEER